



GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

FISHERIES Department – Regulation of fresh water aquaculture – Amendment to G.O.Ms.No.7, dated 16.03.2013 – orders – issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT AND FISHERIES (FISH.II) DEPARTMENT

G.O.Ms.No. 8

Dated:25-03-2013

Read the following:

1. G.O. Ms. No.18, AH,DD&F(FII)Dept., Dated. 03-04-2012.
2. GO. Ms. No.7, AH,DD&F(FII)Dept., Dated. 16-03-2013.
3. From the Commissioner of Fisheries, A.P. Hyderabad,
Lr. No. 4588/P2/2010, dated. 18-03-2013.

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ORDER:

In the circumstances reported by the Commissioner of Fisheries in the reference 3rd read above, the following amendment is issued to the reference 2nd (second)read above:

AMENDMENT

For the existing para-4 of the G.O 2nd read above, the following shall be substituted:

“4. The Commissioner of Fisheries has sent comprehensive proposal vide reference 18th cited. The Government after careful examination of the proposal of the Commissioner of Fisheries and in supersession of the orders issued in the G.Os vide references 8, 9, 10, 11, 12 and 13 read above, hereby issue the following comprehensive and consolidated instructions and guidelines to consider the cases for regularization of existing un-registered fresh waster aqua-culture farms and also for registering new fresh water aqua-culture farms.”

[Explanation: With this amendment, G.O.Ms.No.7, Animal Husbandry, Dairy Development and Fisheries (FII)Department Dt.16.03.2013 supersede GO.Ms.No.83(12-09-2007), GO.Ms.No.24(09.04.2010), GO.Ms.No.47 (24.06.2010), GO.Ms.No.67(17-09-2011), GO.Ms.No.79(01-11-2011) and GO.Ms.No.18(03-04-2012)of AH,DD&F Dept.]

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

MANMOHAN SINGH
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of Fisheries, A.P. Hyderabad.
All District Collectors/District Fisheries Officers
through Commissioner of Fisheries.

Copy to:

The PS to Minister(AHDD F&VU).
The Environment, Forests, Science & Technology Department.
The Irrigation and Command Area Development Department.
The Finance Department.
The Law Department.
SF/SC.

// FORWARDED::BY ORDER //

SECTION OFFICER